Venue



Registration

Due to limited space, registration is required by ${\bf May}~{\bf 1}^{\rm st}, {\bf 2019}$

Please register via email: <u>nitzan.rimon-zarfaty@medizin.uni-goettingen.de</u>

The workshop is free of cost, lunch on the 28th is included

Contact

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International Workshop 27-28.5. 2019 | Oldenburg



Bioethics and Human Temporality

Perspectives from the Beginning, Middle and End of Life







ABOUT

The role of temporality in bioethical debates has long been neglected: What does it mean for bioethical reasoning that life is lived, experienced, and understood as a process in time with fundamental temporal characteristics such as directedness, irreversibility, or finality? What does it mean that life is traditionally interpreted in terms of a particular temporal structure and extension, including a sequence of phases or stages connected to different social roles, norms and expectations? What does it mean that certain medical interventions and accompanying moral questions and conflicts focus on particular points in life?

The lack of reflection on the relevance of human temporality becomes particularly salient in ethical discussions at the beginning and end of life. Many bioethical discussions on the beginning of life rest on moral assumptions about the development of human existence over time. An example are the debates on prenatal diagnosis and abortion and the underlying models of phases of embryonic/fetal development, or the bioethical discussions on informed consent and parental proxy decision making in the treatment of neonates. Bioethical debates on reproduction also exemplify the importance of temporality. For example, the common metaphor of the "biological clock" encompasses concerns about (reproductive) ageing and the finality of women's reproduction. It thus raises questions regarding the legitimacy of reproductive technologies as medical solutions to reconcile the tension between "biological" and "social time". Finally, medical interventions in the fields of geriatric medicine and biogerontology challenge common views of aging and the life course while promoting more ambitious standards of health, fitness, and functionality for later life. In addition, progress in therapies and end-of-life care blur the demarcation line between "standard" care and "exceptional", life prolonging measures, and even between life and death.

This international and interdiciplinary workshop aims to discuss the role and relevance of temporality for ethical reasoning in the field of biomedicine, healthcare, and the life sciences at the beggining, middle and end of life. It aims to develop a more concrete, empirically informed and culturally sensitive perspective on bioethics and human temporality.

PROGRAM

DAY 1: Monday, May 27 th 2019		16:45-17:30	Naomi Gershoni (Ben-Gurion University of the Negev)
11:30-12:00	Registration and coffee		The impact of extended reproductive time horizons: Evidence from Israel's
12:00-12:30	Welcome and introduction – Mark Schweda & Nitzan Rimon-Zarfaty		expansion of access to IVF
Session 1: Medical care and decision making at the beginning of life (Chair: Nitzan Rimon-Zarfaty)		17:30-18:15	Nitzan Rimon-Zarfaty (University Medical Center Göttingen) Reproductive temporalities – A comparative analysis of time
12:30-13:15	Ari Schick (the Van Leer Jerusalem Institute)		constructions and the social practice of egg-freezing in Germany and Israel
	Wellbeing and time: Toward a tempo- rally extended conception of health	19:00	Contributors' dinner
13:15-14:00	Limor Meoded Danon (the Hebrew University of Jerusalem) Bio-politics, temporality and ambiguous bodies	DAY 2: Tuesday, May 28th 2019	
		<u>Session 3:</u> End of life care and decision making (Chair: Nitzan Rimon-Zarfaty)	
		09:00-9:45	Julia Perry (University Medical Center Göttingen)
14:00-14:45	Solveig Lena Hansen (University Medical Center Göttingen) Narrating the 'future self': How the analysis of cloning novels can		Advance research directives: Anticipating future research commitment in the context of dementia
	contribute to bioethics	9:45-10:30	Mark Schweda (University of Oldenburg) & Karin Jongsma
14.45-15:15	Coffee break		(University Medical Center Utrecht) Return to childhood? Against the
Session 2: Reproduction, social freezing and the role of temporality (Chair: Mark Schweda)			infantilization of people with dementia
15:15-16:00	Nolwenn Bühler (University of Lausanne and University of Neuchâtel) Assisting fertility extension? The age limits of motherhood between	10:30-11:15	Jozef Dorscheidt (University of Groningen) 'End-of-Life Decisions in Pediatrics; the Dutch health law perspective'
16:00-16:45	nature, medicine, and society Claudia Bozzaro (University of	11:15-12:00	Open discussion / Wrap-up and closing remarks – Mark Schweda &
	Freiburg) Social-egg freezing as liberation from		Nitzan Rimon-Zarfaty
	biological and social time constraints?	12:00-13:00	Farewell lunch

16:45-17:30

Naomi Gershoni (Ben-Gurion